| Form PTO-1449 (Modified)  |             |  |                                       | Atty. Docket No.          |                       | Serial No.              |                            |       |
|---|-------------|--|---------------------------------------|---------------------------|-----------------------|-------------------------|----------------------------|-------|
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S PINEORNATION DISCLOSURE STATEMENT  Occupant Sheets if necessary) |             |  |                                       | W1031.67-US-02            |                       | 10/676,768              |                            |       |
| OUT 3 1 TOTAL DE CUSTOMER NO. 35110   |             |  |                                       | Applicant: Roland GRUNDL  |                       |                         |                            |       |
| COSTONIER NO. 33110   |             |  |                                       | Filing Date: Oct. 1, 2003 |                       | Group: Not yet assigned |                            |       |
| REPRESENCE SIGNATION U.S. PATENT  |             |  |                                       | DOCUMENTS                 |                       |                         |                            |       |
| Examiner<br>Initial   |             | Document Number  | Date                                  | Name                      | Class                 | Subclass                | Filing Date If Appropriate |       |
|   |             | 5,100,277  | 03/31/1992                            | Musil                     |                       |                         |                            |       |
| · ( <i>J</i>  |             |  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            |       |
| •   |             |  |                                       |                           |                       | <del></del>             |                            |       |
|   |             |  |                                       |                           |                       |                         | <u> </u>                   |       |
|   |             |  |                                       |                           |                       |                         | <u> </u>                   |       |
|   |             |  |                                       |                           |                       |                         | <u> </u>                   |       |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   |             | FOREIGN PATENT DOCU  | JMENTS                                |                           |                       | 1                       | I                          |       |
|   |             | Document Number  | Date                                  | Country                   | Class                 | Subclass                | Translation                |       |
|   |             |  |                                       | 1                         |                       |                         | Yes                        | No    |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            | 79    |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   | <u> </u>    | OTHER ART (Inc   | luding Author, T                      | itle, Date, Pertinent     | Pages, Etc.)          | L                       | <u> </u>                   |       |
| Ch.   |             | Blaw-Knox Construction Equipment Corporation 7-page informational brochure, Blaw-Knox MOBILE CONVEYOR MC-30, Bulletin SBMC30-10M-4-91, 1991. |                                       |                           |                       |                         |                            |       |
| V   |             | ,  | · · · · · · · · · · · · · · · · · · · |                           |                       |                         |                            |       |
|   |             | ,  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            |       |
|   |             |  |                                       |                           |                       |                         |                            | - 1   |
|   |             |  |                                       |                           |                       |                         |                            |       |
| EXAMINER  |             | 1) De  |                                       | DATE CONSIDE              |                       | ·<br>·                  |                            |       |
| EXAMINER  | : Initial i | f reference considered, whether  | or not citation is                    | in conformance wi         | 4/26/8<br>th MPEP 609 | : draw line throu       | igh citatio                | on if |

FORMUDS